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**Altar Server Schedule**

January 18: Team 3  
January 25: Team 1



**Church cleaning for January:**

Mary Matte




*Our Lady of Lebanon Maronite Catholic Church*

4133 Calkins Rd  
Flint, MI 48532  
Phone 810.733.1259  
Fax 810.732.2760

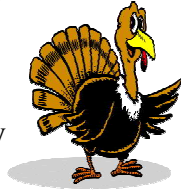
www.ololmi.org

**Weekly Bulletin Sunday January 11, 2009 – Sunday January 18, 2009**

**Mark Your Calendar**

**January**

14 Festival meeting  
18 2<sup>nd</sup> Sunday after Epiphany  
20 Business Luncheon

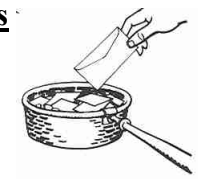


**February**

7 St. Maron's Mass and Hafli

**Weekly Contributions**

December 7 : \$ 3550  
December 14: \$ 2340  
December 21: \$ 3448  
Christmas 25 : \$ 4117.25  
December 28: \$ 2246



December Expenses: 17,844.35

**Clergy**  
Rev. Hanna Tayar  
Deacon Martin Rachid  
Subdeacon Earl Matte

**Parish Staff**  
Darrell Frye – Maintenance  
Pat Haley – Caterer

**Parish Leaders**  
Chuck Solomon – Parish Council  
Dee Gardner – Choir Director  
Dottie Byrnes – Organist  
Freda Hearsch – Religious Education  
Mary Matte – Altar Society  
Jeanette Walterhouse – Morningstar Society



**Liturgy Schedule**

Monday	9a.m.
Tuesday	9a.m.
Wednesday	9a.m.
Thursday	9a.m.
Friday	12noon
Saturday	5p.m.
Sunday	10a.m.

**Adoration**  
Friday 11a.m.

**Confessions**  
½ hour before liturgy on Saturday and Sunday and by appointment.

**Sacrament of Baptism**, please contact the priest at least **1 month** before the intended date for the baptism.

**Sacrament of Marriage**, please contact the priest at least **6 months** before the intended date for the wedding.

**Sick calls**, please notify the Church office as soon as possible if you want communion for your sick. We usually do sick calls on Wednesdays.

**Randy WISE Automotive Team**

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**Pray for our sick and homebound Parishioners:**



Sue Stubbert  
Michelle Garey  
Agnes Torok

Sarah Marshall  
Hanneh Chammas  
Hap & Eve Maroun  
Joe Faris  
Ann Faris  
Dorothy Mattar  
Wanda Maroun  
Phillip Shaker  
Amy Burke



**Our Lady of Lebanon Office Hours**

Monday	10am – 3pm
Tuesday	10am – 3pm
Wednesday	10am – 3pm
Thursday	10am – 3pm
Friday	10am – 3pm



## MASS INTENTIONS

### SUNDAY January 11: 1<sup>st</sup> Sunday after Epiphany

- 10A.M: (2Cor 10:1-11; Jn 1:29-34) Reader: Ferris Anthony
- Rep. Farris Adado by Barhoum & Colette Rizk
  - Rep. Charles Soloman & Family by Ed
  - Living Members of Maroun Family by Sam

### MONDAY 12: The Council of Trent (1545)

#### St. Benedict

- Rep. Milad Lahoud by Duane & Dee Gardner.

### TUESDAY 13: St. Jacob of Nisibis, Confessor

- Karime Rizk by Ed Solomon

### WEDNESDAY 14: St Sava

- Rep. Wagih Khazaal by Alter Society

### THURSDAY 15: Our Lady of the Sowing

#### St. John Calybites, Confessor

- Rep. Ferris Adado by Mary Ann Sheehan

### FRIDAY 16: In Honor of St. Peter in Chains

12NOON

- Rep. Sam Marino by Tyl Rizik

### SATURDAY 17: St. Anthony the Great,

#### Confessor

- Rep. Bill Abdella by John & Ceal Abdella
- Rep. Rep. Mary Pavlica by Bob & Sharon Griffiths

### SUNDAY January 18: 2<sup>st</sup> Sunday after Epiphany

#### Establishment of the Chair of St. Peter in Rome; St. Athanasius of Alexandria, Confessor

10A.M: (2Cor 4:5-15; Jn 1: 35-42) Reader: Eric Lindhurst

- Rep. Richard Massad by Aziz & Diane Massad
- Hermiz Hanna & Miriam Hermiz Chocka by Sabria Hermiz & Family.

### SUNDAY January 25: 3<sup>st</sup> Sunday after Epiphany

#### The Conversion of St. Paul, Apostle

10A.M: (Gal 3:23-29; Jn 3: 1--16) Reader: Diane Massad

- Rep. Mike Rizik by Mathew & Lisa Faris
- Marrogi & Nouh & Moussa Issa by Sabria Hermiz & Family.



Congratulations to Andrew Tiong, Jonah Klanseck, and Christian Massaad who were baptized in our parish on Sunday, December 28, 2008. God Bless them and their families!

## Announcements



Stewardship Committee will be meeting on Tuesday, January 13, 2009 at 6pm.



Parish Council will have their monthly meeting on Tuesday, January 13, 2009 at 7pm.



MYO will have their monthly meeting on Saturday, January 17, 2009 at 6pm.



Festival Committee is having a meeting on Wednesday, January 14, 7pm. The meeting is open to everyone. Please sign up on the sheets in the Narthex bulletin board.



### Blessing homes for Epiphany

Father Hanna started to visit and bless all the homes of the parishioners registered in Our Lady of Lebanon Church. If you would like him to bless your house please sign your name and time which is convenient for you. May God bless you and all your families.

### WHO IS JESUS?

- IN CHEMISTRY, HE TURNED WATER TO WINE;
- IN BIOLOGY, HE WAS BORN WITHOUT THE NORMAL CONCEPTION;
- IN PHYSICS, HE DISPROVED THE LAW OF GRAVITY WHEN HE ASCENDED INTO HEAVEN;
- IN ECONOMICS, HE DISPROVED THE LAW OF DIMINISHING RETURN BY FEEDING 5000 MEN WITH TWO FISHES & 5 LOAVES OF BREAD;
- IN MEDICINE, HE CURED THE SICK AND THE BLIND WITHOUT ADMINISTERING A SINGLE DOSE OF DRUGS;
- IN HISTORY, HE IS THE BEGINNING AND THE END;
- IN GOVERNMENT, HE SAID THAT HE SHALL BE CALLED WONDERFUL COUNSELOR, PRINCE OF PEACE ;
- IN RELIGION, HE SAID NO ONE COMES TO THE FATHER EXCEPT THROUGH HIM;
- SO, WHO IS HE?
  - o HE IS JESUS!

## St. Anthony the Abbot

Feastday: January 17

Saint Anthony the Great (c 251–356 ?), also known as Anthony the Abbot, Anthony of Egypt, Anthony of the Desert, Anthony the Anchorite, Abba Antonius (Ἀβᾶς Ἀντόνιος), and Father of All Monks, was an Egyptian Christian saint and the prominent leader among the Desert Fathers. He is celebrated in many churches on his Feast Days: January 17 in the Eastern Orthodox Church, Western church, and the month of Tobi 22, (January 30) in the Coptic Orthodox Church and the Coptic Catholic Church, which are historically associated with Saint Anthony.

Anthony was born at Aama, village south of Memphis, near Thebes, Egypt. His parents were rich Christians. Shortly after inheriting his parents' fortune, he sold all his vast fortune and gave the proceeds to the poor, sent his sister to a nunnery and retired to an old ruin of a tomb. He ate only every three or four days and spent his time at manual labor and prayer.

Anthony lived in Alexandria for much of his life. The biography of Anthony's life by Athanasius of Alexandria helped to spread the concept of monasticism, particularly in Western Europe through Latin translations.

Anthony is appealed to against infectious diseases, particularly skin diseases. "Saint Anthony's fire" has described different afflictions including ergotism and erysipelas.

## Gospel

The word gospel derives from the Old English god-spell (rarely godspel), meaning "good tidings" or "good news". It is a calque (word-for-word translation) of the Greek word εὐαγγέλιον, euangelion (eu- "good", -angelion "message"). The Greek word "euangelion" is also the source of the term "evangelist" in English. In Christianity, a gospel (from Old English, "good news") is generally one of four canonical books of the New Testament that describe the birth, life, ministry, crucifixion, and resurrection of Jesus. The four canonical texts are the Gospel of Matthew, Gospel of Mark, Gospel of Luke and Gospel of John, probably written between 65 and 100 AD. They appear to have been originally untitled; they were quoted anonymously in the first half of the second century (ie 100 - 150) but the names by which they are currently known appear suddenly around the year 180.

The first canonical gospel written is Mark (c 65-70), which was probably used as a source for the gospels of Matthew and Luke. Matthew and Luke appear also to have used a common source, the hypothetical Q document. These first three gospels are called the synoptic gospels because they share a similar view. The last gospel, the gospel of John, presents a very different picture of Jesus and his ministry from the synoptics. Scholars maintain that the gospels and all the books of the New Testament were written in Greek.

The synoptic gospels are the source of many popular stories, parables, and sermons, such as Jesus' humble birth in Bethlehem, the Sermon on the Mount, the Beatitudes, the Last Supper, and the Great Commission. John provides a theological description of Jesus as the eternal Word, the unique savior of humanity. All four attest to his Sonship, miraculous power, crucifixion, and resurrection.

More generally, gospels compose a genre of early Christian literature. Gospels that did not become canonical circulated in early Christianity. Some, such as the Gospel of Thomas, lack the narrative framework typical of a gospel. These gospels are later than the canonical gospels, though in the case of Thomas, scholarship is divided on the exact date.